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*Master E (2941)*  
*ll, 1151*  
~~SECRET Attachment~~

DEPARTMENT OF STATE

EXECUTIVE SECRETARIAT

November 17, 1962

*W/ogys - 24*  
*1-3*  
*W/ty #17*  
*U*  
U - Mr. Hartman - <sup>#</sup>4  
S/P - Mr. Ford - 6  
INR - Mr. Howells - 7  
G/PM - Mr. Dunlop - 8  
IO - Mr. Handyside - *12*  
EUR - Mr. Holloway - *10*  
ARA - Mr. Chase *11*

*(cy 9 has 2pg. 1 & p3 but no p. 2,  
(Crawford Returned it))*

Draft Presidential Statement

Attached is a copy of the draft Presidential  
statement prepared yesterday (November 16, 1962)  
by L and P.

*W/erson*  
William Byerson  
S/S-S  
Ext. 5952

Attachment:

As stated.  
Copy No. \_\_\_\_\_

SECRET Attachment

~~SECRET~~  
DRAFT PRESIDENTIAL STATEMENT

SP-S

11/28/81

11/28/81

G-1-3

NITAC-17

S/P -  
INR

G/PM

U-4

IO

EUR

ARA

S-25

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10-12-87